

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2013

Madam Speaker:

The Business and Labor Committee reports a favorable recommendation on **S.B. 168**, CERTIFIED PUBLIC ACCOUNTANT LICENSING AMENDMENTS, by Senator C. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan Committee Chair

Voting: 12-0-4

2 SB0168.HC1.WPD 3/1/13 7:01 pm bhowe/BRH PLA/BNC





